

SCHEDULES

SCHED5 – Sites and areas of significance to Māori - cultural alert layer

Note: For some sites and areas of significance to Māori – cultural alert layer, the scheduled area does not match the legal parcel boundaries. Please see the planning maps to determine the area of a site that the listing applies to.

Site Categories and Descriptions

- 1. Ana (Cave):** This is an ancestral site. Values and significance - valued for natural materials and shelter, this site is associated with the spiritual and sacred ancestral relationships of the local tribal custodians (people).
- 2. Kaitiaki (guardian):** This site is the locale of a kaitiaki (guardian). Values and significance - there is a high probability of encounter with sensitive tangible and/or intangible values significant to the local tribal custodians (people).
- 3. Mahinga kai (Cultivation):** This site is an important food and resource gathering place and/or this site likely contains the remnants of communal gardens growing hue (gourd plant), uwahi (yam), taro (ground shield leaf), kūmara (sweet potato) and tī pore (cabbage tree). Values and significance - areas of cultivation and resource gathering which were highly prized and valued by ancestors. This area represents the physical manifestation of the relationship with Rongo (personification of cultivation) and is particularly significant to the local tribal custodians (people).
- 4. Mahinga tawhito (Ancient vestiges):** This site has been identified and demarked by tribal experts. Values and significance - there is a high probability of encounter with ancestral vestiges both tangible and intangible that are significant to the local tribal custodians (people).

SCHEDULES

- 5. Nohanga (Village):** This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians (people).
- 6. Pakanga (Battle Site):** This is a battle site has been identified and demarked by tribal experts. Values and significance - there is a high probability of encounter with sensitive tangible and/or intangible values significant to the local tribal custodians (people).
- 7. Parahanga (Midden/ disposal area):** this site is proximal to a key food and resource gathering place and additionally related to local settlements and Pā. Values and significance – in addition to significant archaeological values, the site is particularly significant to, and under the guardianship of the local tribal custodians (people).
- 8. Pouwhenua (Landmark):** this site is wāhi taonga and associated with significant tribal history and narratives. Values and significance – this landmark is associated with the deeds of the ancestors of the local tribal custodians. As a landmark it is valued for the significance associated with korero and whakapaunga kaha of the local tribal custodians (people).
- 9. Takotoranga (Burial Site):** This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians (people).
- 10. Taunga Waka (A landing site for waka/ canoe):** This site has been identified and demarked by tribal experts. Values and significance - A landing site for waka (canoe), this area represents the relationship with the inland waterways and the ocean space, and are particularly significant to the local tribal custodians (people).
- 11. Wai (Water):** This site is a key food gathering area and/or a sacred or tapu site under the guardianship of the local tribal custodians (people). Values and significance - the site is related to tribal narratives, sacred rights and representations and valued natural resources associated with the local tribal custodians (people).

12. Wāhi tupuna (Ancestral location): This term symbolises life and the oral narratives of the local tribal guardians (people). As a landmark it is valued for its holistic association with the local tribal custodians as a collective, through the generations.

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CAL01		Located on the coast west of Māhoenui	Section 7 Block III Awakino North SD	Onutae	Mahinga Kai	This site is an important food and resource gathering place and/or this site likely contains the remnants of communal gardens growing hue (gourd plant), uwahi (yam), taro (ground shield leaf), kuumara (sweet potato) and tii pore (cabbage tree). Values and significance - areas of cultivation and resource gathering with were highly prized and valued by ancestors. This area represents the physical manifestation of the relationship with Rongo (personification of cultivation) and is particularly significant to the local tribal custodians.
CAL02		Mōkau Point	Lot 1 & 2 DP 346991; Section 22,23,24 Block I Awakino SD; Section 1,2,3 Block VIII Mokau VILL; Section 1-3,5-14,24 Block IX Mokau VILL; Section 1-11 Block X Mokau VILL; Section 1,2,4-12,18 Block XI Mokau VILL and legal road	Te Nau Nau Urupā	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL03		219 Te Mahoe Road	Section 21 Block I Awakino SD and legal road	Mission Station	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant

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						resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL04		North from Kahuwera Road	Lot 1 DP 15719; Lot 2 DP 13809; Lot 2 DP 342835; Part Kahuwera B2B5,B2B7B Block; Part Lot 1 DP 18862; Section 18,41,42 Block IV Totoro SD	Kahuwera Maunga	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL05		Piopio School and College - 14-18 Aria Road	Part Piopio A1A1 Block; Part Piopio A1B Block; Part Kinohaku East 4B1 Block	Wāhi Tapu	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL06		Rukuhia Domain - 31 Aria Road	Section 5 Block III Totoro SD and legal road	Rukuhia Fort	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL07		North of 539 Whakapirau Road	Section 7 Block XIII Kawhia North SD	Puketaumatamaere Pā	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL08		On Takatahi	Taharoa A6D2 Block; Part Wesleyan GRANT	Takatahi Pā	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.

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CAL09		East off end of Mangakowhai Road	Arapae 1 Block	Moti	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL10		East off end of Mangakowhai Road	Arapae 1 Block	Arapae 1 Block; Lot 4 DPS 35845; Kinohaku East 2No16C2B Block	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL11		Gloworm Caves	Hauturu East 8 & 9 Block; Section 10 Block X Orahiri SD	Te Tomo	Ana	This is an ancestral site. Values and significance - valued for natural materials and shelter, this site is associated with the spiritual and sacred ancestral relationships of the local tribal custodians.
CAL12		By Caves car park	Hauturu East 11 Block and legal road	Te Puinga	Mahinga Kai	This site is an important food and resource gathering place and/or this site likely contains the remnants of communal gardens growing hue (gourd plant), uwhi (yam), taro (ground shield leaf), kuumara (sweet potato) and tii pore (cabbage tree). Values and significance - areas of cultivation and resource gathering with were highly prized and valued by ancestors. This area represents the physical manifestation of the relationship with Rongo (personification of cultivation) and is particularly significant to the local tribal custodians.
CAL13		River up to Gloworm caves	Hauturu East 1A5B1 Block; Waitomo A3B2B2 Block and legal road	Nga Pikowai	Wai	This site is a key food gathering area and/or a sacred or tapu site under the guardianship of the local tribal custodians. Values and significance - the site is related to tribal narratives, sacred rights and representations and valued natural resources associated with the local tribal custodians.

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CAL14		River edge from Caves car park	Uekaha A14 Block; Part Hauturu East 3B1 Block; Hauturu East 23 Block; Part Hauturu East B2No2A Block	Kōwhatu kōiwi	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL15		East of 324 Te Waitere Road	Kinohaku West 11B2B2B Block	Kawharu Pā	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL16		Puna Motiti Marae	Lot 2 DP 442478	Puna Motiti Marae	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL17		Dundle Hill	Lot 1 DPS 83173; Part Lot 1 DPS 86555	Tapatepaeatua	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL18		West of Fullerton Road	Section 14 Block XIV Orahiri SD;; Pehitawa A1B2A Block; Part Pehitawa 2B1B Block	Whare ana	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL19		North of Waitomo Caves Road	Part Section 59 Block XI Orahiri SD; Waitomo A22A Block; Part Te Kawa A8B	Orahiri - Waihohonu	Wāhi tupuna	(Ancestral location) – This term symbolises life and the oral narratives of the local tribal guardians (people). As a landmark it is valued for its holistic association with the local tribal custodians as a collective, through the generations.

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			Block; Te Kawa A8 A2 Block			
CAL20		Te Kauri Road and Jetty	Te Kauri 1 Block; Part Te Kauri 3 Block; Lot 1-3 DPS 7149 and legal road	Te Kauri Road and Jetty	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL21		East of Te Anga Road	Part Lot 5B DP 7464; Taumatatotara 1B2 Block; Taumatatotara 1D1 Block; Part Lot 5B DP 7464 Block; TAUMATATOTARA 1H 2 Block; Taumatatotara A5 (Residue) Block and legal road	Umu Toatoa	Wāhi tupuna	(Ancestral location) – This term symbolises life and the oral narratives of the local tribal guardians (people). As a landmark it is valued for its holistic association with the local tribal custodians as a collective, through the generations.
CAL22		East of Hauturu and Te Anga Road Junction	Lot 3 DP 493460	Stubbs farm	Wāhi tupuna	(Ancestral location) – This term symbolises life and the oral narratives of the local tribal guardians (people). As a landmark it is valued for its holistic association with the local tribal custodians as a collective, through the generations.
CAL23		East of Waitomo Valley Road	Uekaha A12A Block; Uekaha A12B3B Block	Waingaro	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.
CAL24		West from Awakino Heads Road	Section 7H & 7J Block VII Awakino North Survey District	Maniaroa Marae	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or

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						permanent and it is of significance to generations of the local tribal custodians.
CAL25		On coast by Pitone Stream	Section 6 Block V Awakino North SD	Section 6 Block V Awakino North SD	Wāhi tupuna	(Ancestral location) – This term symbolises life and the oral narratives of the local tribal guardians (people). As a landmark it is valued for its holistic association with the local tribal custodians as a collective, through the generations.
CAL26		Whakapirau Road	Section 25 Block I Kawhia South SD	Ketewai Pā	Takotoranga	This site is associated with ancestral burial practices. Values and significance - this is an ancient burial site and is associated with tapu or sacred burial practices. This site is particularly significant to, and under the guardianship of the local tribal custodians.
CAL27		West of 416 Te Waitere Road	Section 18 Block I Kawhia South SD; Part Section 19 Block I Kawhia South SD	Otekī Pā	Nohoanga	This site is a village settlement associated to the local tribal custodians. Values and significance - this site was valued for its proximity to significant resources. Habitation was either seasonal or permanent and it is of significance to generations of the local tribal custodians.