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# Umbraco Forms

## Form Results

**Full Name**

Alan Bush

**Organisation**

**Phone**

[REDACTED]

**Address**

[REDACTED] Tauranga

**Postcode**

3112

**Email**

**I wish to speak to Council about my submission**

No

**Introduce a targeted or differential rate on the District Roding Rate -**

**Which option do you prefer? :**

Option 1

**My comments on this proposal**

The proposed rise is out of proportion. I could understand a gradual rise but this (1173%) is just not fair or reasonable. A gradual (10-15%) annual increase is far more just and sustainable for all concerned. Almost 1200% is unbelievable !!!

**Te Kūiti flooding remedies**

Option 2 - Build retention ponds, storm- water modelling and capacity improvement planning long term (preferred)

**My comments on Te Kūiti flooding remedies**

**Funding and future of our Rural Halls - what should we do?**

Option 2 - Transfer ownership of Council halls to community groups (preferred)

**Your comments on the funding and future of our Rural Halls**

**Elder persons housing - how should we fund it?**

Option 2 - Council increases rental levels (preferred)

**Elder persons housing - is Council the best provider for elder persons housing?**

Option 2 - Explore options to transition elder persons housing to a provider (preferred)

**Your comments on elder persons housing**

**Update the Te Kūiti Stormwater Rating Area**

Option 2 - Extend the Te Kūiti Urban Rating Area (preferred)

**Your comments on updating the Te Kūiti Stormwater Rating Area**

**Simplifying the rates structure**

Option 2 - Simplifying the split of rating costs between General Rate and UAGC. (preferred)

**Your comments on simplifying the rates structure**

**Conversation: Impact of retaining 3 Waters**

I do not agree with keeping the status quo

I agree with installing water meters

**Your comments on our approach to how we will deliver our 3 Waters services**

**What do you think about our plans for projects and activities?**

**What do you think about our plans for finances and rates?**

**Do you have any other feedback on our Draft Long Term Plan 2024-2034? (for example our landfill and sludge disposal)**

**Need more help?**

[Find our documentation here](#)